1-27-05 FW 3629

Attorney's Docket No. 91

<u>PATENT</u>

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Malik

Confirmation No.: 3309

Serial No.: 09/838,878

Group Art Unit: 3629

Filed: April 20, 2001

Examiner: Smith, Traci L.

For:

SYSTEMS, METHODS AND COMPUTER PROGRAM PRODUCTS FOR FACILITATING ONE-TO-ONE SECURE ON-LINE COMMUNICATIONS BETWEEN PROFESSIONAL SERVICES PROVIDERS AND REMOTELY

LOCATED CLIENTS

Date: January 26, 2005

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an AMENDMENT in the above-identified patent application.

Applicant claims small entity status. See 37 CFR §1.27.

No additional fee is required.

The fee has been calculated as shown below:

| (COL. 1) | | (COL. 2) | (COL. 3) | SMALL ENTITY | | OTHER THAN A SMALL ENTITY | |
|---|---|---|------------------|------------------|---------------|------------------------------|---------------|
| | Claims Remaining After Amendment | Highest Number Previously Paid For | Present Extra | RATE | ADDIT. FEE | <u>OR</u> RATE | ADDIT. FEE |
| Total | 49 | 49 | = 0 | x 25= | \$ | x 50= | \$.00 |
| Indep | 6 | 6 | = 0 | x100= | \$ | x200= | \$.00 |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | +180= | \$ | +360= | \$ |
| | | | | Total Add. Fe | e \$ | OR Total | \$.00 |

^{*} If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

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^{***} If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

| Attorney's Docket No.: 9192-2 Application Serial No.: 09/838,878 Filed: April 20, 2001 Page 2 | | | | | | | |
|---|--|--|--|--|--|--|--|
| | Please charge my Deposit Account No. 50-0220 in the amount of \$ for | | | | | | |
| | A check in the amount \$ to cover is enclosed. | | | | | | |
| \boxtimes | The Commissioner is hereby authorized to charge the appropriate fees associated with this communication or credit any overpayment to Deposit Account No. 50-0220. | | | | | | |
| | Respectfully submitted, | | | | | | |
| | ng Bodd-I | | | | | | |
| | Needham James Boddie, II | | | | | | |
| | Attorney for Applicants | | | | | | |
| | Registration No. 40,519 | | | | | | |
| USPT | O Customer No. 20792 | | | | | | |
| Myers Bigel Sibley & Sajovec, P.A. | | | | | | | |
| Post Office Box 37428 | | | | | | | |
| Raleigh, North Carolina 27627 | | | | | | | |
| Telephone: (919) 854-1400 Facsimile: (919) 854-1401 | | | | | | | |
| Doc. No. 418852 | | | | | | | |
| Date of Post Of | CERTIFICATE OF EXPRESS MAILING Mail Label No.: EV 473661306 US Deposit: January 26, 2005 I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail fice to Addressee" service under 37 CFR § 1.10 on the date indicated above and is addressed to: Mail Stopment, Copynissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. | | | | | | |
| Allight | ment Continuation of Latents, F.O. Box 1450, Alexandria, VA 22515-1450. | | | | | | |

Erin A. Campion

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RESPONSE TO OFFICE ACTION OF OCTOBER 28, 2004

Sir:

Applicant provides the present Response to address the issues raised in the Office Action (the "Action") mailed October 28, 2004. Applicant provides the present Amendment pursuant to the rules stated in revised 37 C.F.R. 1.121 that became effective on July 30, 2003.